

PLANNING COMMISSION MEETING

June 28, 2001

Council Chambers Phone 229-6301 TDD 386-9108 400 Stewart Avenue Las Vegas, Nevada http://www.ci.las-vegas.nv.us

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COMMISSIONERS

CRAIG GALATI, CHAIRMAN RICHARD W. TRUESDELL, VICE CHAIRMAN MICHAEL BUCKLEY HANK GORDON **BYRON GOYNES** LANNY L. LITTLEFIELD **STEPHEN QUINN**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

COMMISSIONERS BRIEFING: 5:15 P.M. City of Las Vegas Council Chambers 400 Stewart Avenue Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. Applicants and other interested parties may be asked for information or presentations by the Planning Commission. Applicants may not participate in the discussion unless at the specific request of the

Commission. All interested parties are invited to attend.

6:00 P.M. City of Las Vegas Council Chambers 400 Stewart Avenue Las Vegas, Nevada **CALL TO ORDER:**

ROLL CALL:

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirements

NOTICE: This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway

Senior Citizen Center, 450 East Bonanza Road Clark County Courthouse, 200 East Carson Avenue Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board

MINUTES: Approval of the minutes of the May 24, 2001 Planning Commission Meeting

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS

> AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE

MADE BY THE CITY COUNCIL.



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ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

- 1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
- 2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
- 3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
- 4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
- 5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
- 6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
- 7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst them, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
- 8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.



Agenda City of Las Vegas PLANNING CONTRACTOR PLANNING COMMISSION MEETING

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As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.



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A. **CONSENT ITEMS:**

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

- A-1. **ABEYANCE** - VAC-0003-00(1) - W. M. LAND DEVELOPMENT - Request for an Extension of Time on an approved Vacation that vacated a portion of Del Rey Avenue generally located between Buffalo Drive and Tioga Way, Ward 1 (M. McDonald).
- TM-0026-01 SPINNAKER AT TOWN CENTER DORRELL FRONTAGE, LIMITED A-2. LIABILITY COMPANY - Request for a Tentative Map for 201 lots on 30.42 acres located approximately 660 feet south of Elkhorn Road, approximately 660 feet north of Deer Springs Way, and approximately 330 feet east of Fort Apache Road, U (Undeveloped) Zone [ML-EXP (Medium-Low) General Plan Designation] under Resolution of Intent to TC (Town Center), Ward 6 (Mack).
- A-0043-01(A) DANA McDANIEL KANNE, ET AL Petition to Annex approximately 10 acres of A-3. land generally located on the north side of Horse Drive, approximately 330 feet east of El Capitan Way (APN: 125-08-604-002, 003, 004, and 005), Ward 6 (Mack).
 - В. **PUBLIC HEARING ITEMS:**
- B-1. ABEYANCE - NOTIFICATION - Z-0035-98(2) - RAPHAEL AND LILLIAN MIRCHOU -Request for a Site Development Plan Review FOR A 12,247 SQUARE FOOT MEDICAL OFFICE COMPLEX on approximately 1.03 acres located at the southeast corner of the intersection of Washington Avenue and Eastern Avenue (APN: 139-25-310-001 through 004), P-R (Professional Office and Parking) and R-1 (Single Family Residential) Zones under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese).
- B-2. ABEYANCE - RENOTIFICATION - Z-0033-01 - PARDEE CONSTRUCTION COMPANY NEVADA - Request for a Rezoning FROM: U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation] TO: R-1 (Single Family Residence) on 2.04 acres on the north side of the Farm Road alignment approximately 330 feet west of the Tee Pee Lane alignment (APN: 125-18-601-008); and FROM: U (Undeveloped) [L-TC (Low Residential) General Plan Designation] TO: R-1 (Single Family Residence) on 17.49 acres on the west side of the Tee Pee Lane alignment between the Farm Road alignment on the north and approximately 660 feet north of the Dorrell Road alignment on the south (APN: 125-18-701-004, 010, 011; 125-18-801-012; and 125-19-501-005), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack).



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- B-3. ABEYANCE - GPA-0009-01 - STEVE KABOLI - Request to Amend a portion of the Southwest Sector of the General Plan FROM: R (Rural Density Residential) TO: SC (Service Commercial) for 1.5 acres on the northeast corner of the intersection of Leonard Lane and Vegas Drive (APN: 138-24-803-028), Ward 5 (Weekly).
- B-4. **ABEYANCE - Z-0016-98(5) - KB HOMES NEVADA, INC.** - Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO ADD APPROXIMATELY 42.16 ACRES TO THE OVERALL PLAN at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack).
- B-5. ABEYANCE - GPA-0012-01 - KB HOMES OF NEVADA, INC. - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: R (Rural Density Residential) on approximately 42.16 acres on the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), Ward 6 (Mack).
- B-6. ABEYANCE - Z-0022-01 - KB HOMES OF NEVADA, INC. - Request for a Rezoning FROM: U (Undeveloped) [DR (Desert Rural) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) on approximately 42.16 acres at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack).
- ABEYANCE Z-0022-01(1) KB HOMES OF NEVADA, INC. Request for a Site B-7. Development Plan Review FOR A PROPOSED 144-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 42.16 acres at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development- 3 Units Per Acre)], Ward 6 (Mack).



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- B-8. ABEYANCE - V-0025-01 - RUBY MADSEN LIVING TRUST - Request for a Variance TO ALLOW AN EIGHT FOOT TALL CHAIN-LINK FENCE WHERE A SIX FOOT TALL FENCE IS THE MAXIMUM ALLOWED AND TO ALLOW CHAIN-LINK FENCING WHERE SUCH FENCING IS NOT ALLOWED at 2020 and 2030 Bannie Avenue (APN: 162-04-210-033 and 034), R-E (Residence Estates) Zone, Ward 1 (M. McDonald).
- B-9. ABEYANCE - RENOTIFICATION - U-0045-01 - LIA ARNOLD ROBERTS TRUST ON BEHALF OF SAINT GEORGE ROMANIAN ORTHODOX CHURCH - Request for a Special Use Permit and Site Development Plan Review FOR A PROPOSED 6,000 SQUARE FOOT CHURCH WITH A 7,000 SOUARE FOOT RECREATION HALL on 2.62 acres located on the east side of Redrock Street, approximately 330 feet north of Del Rey Avenue (APN: 163-01-102-010), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 1 (M. McDonald).
- ABEYANCE RENOTIFICATION U-0058-01 CITY OF LAS VEGAS ON BEHALF OF B-10. VERIZON WIRELESS - Request for a Special Use Permit and Site Development Plan Review FOR A 60 FOOT TALL WIRELESS COMMUNICATION FACILITY on 1.18 acres on the north side of Owens Avenue, approximately 100 feet east of "J" Street (APN: 139-21-803-008), C-1 (Limited Commercial) Zone, Ward 5 (Weekly).
- B-11. Z-0024-99(25) - CONCORDIA HOMES OF NEVADA - Request for a Major Modification to the Lone Mountain West Master Development Plan to ADD APPROXIMATELY 10 ACRES TO THE OVERALL PLAN, on the southwest corner of the intersection of Cliff Shadows Parkway and the Stange Avenue alignment (APN: 137-01-201-014), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation [PROPOSED PD (Planned Development)], Ward 4 (Brown).
- B-12. **Z-0036-01 - CONCORDIA HOMES OF NEVADA** - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 10 acres located on the southwest corner of the intersection of Cliff Shadows Parkway and the Stange Avenue alignment (APN: 137-01-201-014), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 4 (Brown).



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- B-13. **Z-0036-01(1)** - CONCORDIA HOMES OF NEVADA - Request for a Site Development Plan Review FOR A PROPOSED 47-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on approximately 10 acres on the southwest corner of the intersection of Cliff Shadows Parkway and the Stange Avenue alignment (APN: 137-01-201-014), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED PD (Planned Development)], Ward 4 (Brown).
- B-14. Z-0038-01 - CITY OF LAS VEGAS - Request for a Rezoning FROM: U (Undeveloped) [TC (Town Center) General Plan Designation TO: TC (Town Center) on approximately 1.02 acres on the south side of Buffalo Drive Alignment and the west side of the John Herbert Boulevard Alignment (APN: portion of 125-21-701-005), PROPOSED USE: PARKING, Ward 6 (Mack).
- B-15. Z-0039-01 - ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD - Request for a Rezoning FROM: R-4 (High Density Residential) TO: C-2 (General Commercial) on 1.52 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 - 005, 008, 010 through 013), Ward 5 (Weekly).
- B-16. V-0038-01 - ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD - Request for a Variance TO ALLOW A ZERO FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REAR SETBACK REQUIRED; TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM SIDE YARD SETBACK ALLOWED, AND TO ALLOW A ZERO FOOT CORNER SIDE SETBACK WHERE 15 FEET IS THE MINIMUM CORNER SIDE YARD SETBACK ALLOWED on 2.06 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly).
- B-17. V-0039-01 - ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD - Request for a Variance TO ALLOW 158 PARKING SPACES WHERE 444 PARKING SPACES ARE THE MINIMUM ALLOWED FOR A PROPOSED 300-UNIT APARTMENT PROJECT located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly).



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- U-0071-01 ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS B-18. AARESKJOLD - Request for a Special Use Permit FOR A MULTI-FAMILY RESIDENTIAL USE on 2.06 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street, (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly).
- B-19. Z-0039-01(1) - ABRAHAM SCHWARTZ, MARGARET HAHN TRUST, AND HANS AARESKJOLD - Request for a Site Development Plan Review FOR A PROPOSED 300 UNIT APARTMENT PROJECT WITH 2,000 SQUARE FEET OF RETAIL COMMERCIAL SPACE on 2.06 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly).
- B-20. V-0033-01 - L.C. KENNEDY - Request for a Variance TO ALLOW A 20 FOOT, SEVEN INCH REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REAR YARD SETBACK ALLOWED; AND TO ALLOW A 15 FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM FRONT YARD SETBACK ALLOWED at 1341 Crystal Mountain Drive (APN: 163-03-110-003), R-E (Residence Estates) Zone, Ward 1 (M. McDonald).
- B-21. V-0034-01 - CLARK COUNTY SCHOOL DISTRICT - Request for a Variance TO ALLOW 104 PARKING SPACES WHERE 110 SPACES IS THE MINIMUM NUMBER ALLOWED FOR A PROPOSED 58,979 SQUARE FOOT ELEMENTARY SCHOOL on 9.01 acres at the northeast corner of the intersection of "J" Street and Adams Avenue (APN: 139-28-607-007), C-V (Civic) Zone, Ward 5 (Weekly).
- B-22. SD-0026-01 - CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review and a Reduction in Required Site Perimeter Landscaping FOR A PROPOSED 58,979 SQUARE FOOT ELEMENTARY SCHOOL on 9.01 acres at the northeast corner of the intersection of "J" Street and Adams Avenue (APN: 139-28-607-007), C-V (Civic) Zone, Ward 5 (Weekly).
- V-0035-01 ROME 13.75, LIMITED LIABILITY COMPANY Request for a Variance TO B-23. ALLOW AN 80-FOOT-HIGH FREE-STANDING SIGN WHERE AN 8 FOOT TALL IS THE MAXIMUM SIGN HEIGHT ALLOWED on the west side of John Herbert Boulevard between the Buffalo Drive Alignment and Sky Pointe Drive Alignment (APN: 125-21-701-005, 125-21-801-003, 004, 012, 015, and 017), TC (Town Center) Zone, Ward 6 (Mack).



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- B-24. V-0036-01 - BUFFALO & LAKE MEAD BOULEVARD, LIMITED LIABILITY COMPANY -Request for a Variance TO ALLOW 98 PARKING SPACES WHERE 142 PARKING SPACES ARE THE MINIMUM ALLOWED FOR AN EXISTING COMMERCIAL CENTER at 7411 West Lake Mead Boulevard (APN: 138-22-302-008), C-1 (Limited Commercial) Zone, Ward 4 (Brown).
- B-25. V-0037-01 - MKP MANAGEMENT COMPANY, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW AN ELECTRONIC MESSAGE UNIT WHERE SUCH MESSAGING IS NOT ALLOWED WITHIN 200 FEET OF RESIDENTIALLY DEVELOPED PROPERTY at 4600 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial) Zone, Ward 6 (Mack).
- B-26. U-0109-94(2) - CHIP AND HELEN JOHNSON FAMILY TRUST ON BEHALF OF ELLER **OUTDOOR ADVERTISING** - Required Two Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 1767 North Rancho Drive (APN: 139-19-812-018), C-2 (General Commercial) Zone, Ward 5 (Weekly).
- B-27. U-0066-01 - MOUNTAIN SPA RESORT DEVELOPMENT, LIMITED LIABILITY COMPANY ON BEHALF OF MEADOWBROOK MOUNTAIN SPA - Request for a Special Use Permit and Site Development Plan Review FOR A TAVERN AND ALCOHOLIC BEVERAGE CARTS IN CONJUNCTION WITH AN EXISTING GOLF COURSE on Mountain Spa Drive, approximately 900 feet north of Monte Viso Drive, C-1 (Limited Commercial) Zone, Ward 6 (Mack).
- U-0067-01 FRANK NOYES ON BEHALF OF MARINA NIMALIE SENEVIRATNE -B-28. Request for a Special Use Permit FOR A CHILD CARE - GROUP HOME (7-12 CHILDREN) at 621 Overview Drive (APN: 138-32-713-014), R-1 (Single Family Residential) Zone, Ward 2 (L.B. McDonald).
- B-29. U-0068-01 - CHARLESTON ASSOCIATES, LIMITED LIABILITY COMAPNY ON BEHALF OF APPLEBEE'S INTERNATIONAL - Request for a Special Use Permit FOR A PROPOSED SUPPERCLUB (APPLEBEE'S) on the north side of Charleston Boulevard, approximately 1,300 feet east of Rampart Boulevard (APN: 138-32-412-020), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).



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- Z-0030-92(20) CHARLESTON ASSOCIATES, LIMITED LIABILITY COMPANY ON B-30. BEHALF OF APPLEBEE'S INTERNATIONAL - Request for a Site Development Plan Review FOR A 5,690 SQUARE FOOT SUPPERCLUB (APPLEBEE'S) on 0.86 acres on the north side of Charleston Boulevard, approximately 1,300 east of Rampart Boulevard (APN: 138-32-412-020), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).
- U-0069-01 HUALAPAI COMMONS, LIMITED ON BEHALF OF HOME CONSIGNMENT B-31. CENTER - Request for a Special Use Permit FOR A SECOND-HAND DEALER at 9755 West Charleston Boulevard (APN:163-06-111-008), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).
- <u>U-0070-01 GIL LEVY</u> Request for a Special Use Permit FOR A SECOND-HAND DEALER B-32. WITH OUTDOOR STORAGE at 401 West Bonanza Road (APN: 139-27-401-016), M(Industrial) Zone, Ward 5 (Weekly).
- B-33. <u>U-0072-01 - BUYERS SYNDICATE</u> - Request for a Special Use Permit FOR TRUCK RENTAL (U-HAUL) at 1411 North Eastern Avenue (APN: 139-26-508-006), C-2 (General Commercial) Zone, Ward 5 (Weekly).
- U-0073-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a B-34. Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack).
- B-35. U-0074-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTRICTED GAMING ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED TAVERN to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack).



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- B-36. U-0075-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 720 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack).
- B-37. U-0076-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 640 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack).
- B-38. U-0077-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 560 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack).
- B-39. U-0078-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 600 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack).
- B-40. U-0079-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 690 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack).
- B-41. U-0080-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT (RESTRICTED) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack).



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- U-0081-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a B-42. Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack).
- B-43. U-0082-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED CAR WASH on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack).
- U-0083-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a B-44. Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack).
- U-0084-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a B-45. Special Use Permit FOR GAMING (RESTRICTED) IN CONJUNCTION WITH A PROPOSED TAVERN on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack).
- B-46. VAC-0015-01 - RUSSELL DILLINGHAM - Petition to Vacate a public alleyway, generally located between Lewis Avenue and Rue 13, approximately 150 feet east of Maryland Parkway, Ward 5 (Weekly).
- TIGHI FAMILY, LIMITED PARTNERSHIP, ET AL ON BEHALF OF B-47. SPINNAKER HOMES - Request for a Variance TO ALLOW 2.2 ACRES OF OPEN SPACE WHERE 6.0 ACRES OF OPEN SPACE IS THE MINIMUM ALLOWED located approximately 660 feet south of Elkhorn Road, approximately 660 feet north of Deer Springs Way, and approximately 330 feet east of Fort Apache Road (APN: 125-20-101-013, 014 and 125-20-201-002 thru 005), U (Undeveloped) Zone [ML-EXP (Medium Low) General Plan Designation] [PROPOSED: TC (Town Center)], Ward 6 (Mack).



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- B-48. MSP-0002-01 - ROME 13.75, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR AN APPROVED 265.100 SOUARE FOOT COMMERCIAL CENTER AND A WAIVER OF THE TC SIGN STANDARD on the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-701-005, 125-21-801-003, 004, 012, 015, and 017), TC (Town Center) Zone, Ward 6 (Mack).
 - C. **NON-PUBLIC HEARING ITEMS:**
- C-1. Z-0028-93(2) - CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A 48,850 SQUARE FOOT ADDITION TO AN EXISTING HIGH SCHOOL on 27.98 acres at 2501 Vegas Drive (APN: 139-29-501-004 and 013), R-1 (Single-Family Residential) Zone under Resolution of Intent to C-V (Civic), Ward 5 (Weekly).
- C-2. SD-0027-01 - LAS VEGAS RESCUE MISSION - Request for a Site Development Plan Review FOR A PROPOSED 13,619 SQUARE FOOT DORMITORY BUILDING IN CONJUNCTION WITH THE EXISTING RESCUE MISSION at 400 and 406 Bonanza Road (APN: 139-27-310-080 and 081), C-2 (General Commercial) Zone, Ward 5 (Weekly).
 - D. **DIRECTOR'S BUSINESS ITEMS:**
- D-1. ABEYANCE - DB-0005-01 - CITY OF LAS VEGAS - Presentation and discussion of proposed 500 KV transmission line.
- D-2. TA-0014-01 - CITY OF LAS VEGAS - Discussion and Possible action to Amend Title 19A. 04.010 Land Use Table to Add Teen Dance Center as a Conditional Use in C-1 (Limited Commercial, C-2 (General Commercial), C-M (Commercial/Industrial), M (Industrial) Zones; and to amend 19A.04.040 to add the conditions that must be met for approval and to Amend 19A.20.020 to add a definition of Teen Dance Center and to Amend 19A.10.010(F) to determine the parking standards for a teen dance center; also to amend Title 19A.04.040 (3) Sexually Oriented Businesses to require that there be 1,000 foot separation between Teen Dance Centers and Sexually Oriented Businesses.
- D-3. TA-0015-01 - CITY OF LAS VEGAS - Discussion and possible Action to Amend Title 19A.04.010 Land Use Tables to expand the types of animals allowed by the Small Livestock Farming (Cows/Horses) 6/21/01 10:01 AM



PLANNING COMMISSION MEETING

June 28, 2001

Council Chambers Phone 229-6301 TDD 386-9108 400 Stewart Avenue Las Vegas, Nevada http://www.ci.las-vegas.nv.us

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permitted use category, to amend 19A.04.050 Special Uses to establish the criteria that must be met for the Special Use Permit, and to Amend Title 19A.20.020 Words and Terms Defined to expand the definition for Small Livestock Farming (Cows/Horses).

D-4. TA-0016-01 - CITY OF LAS VEGAS - Discussion and possible action to amend the Town Center Development Standards Manual to add new and modify existing street cross sections, revise the signage standards, clarify landscaping standards, add Medium Low and Medium Low - Attached land use districts, add more illustrations, add uses to the Permitted Use Matrix, and include the map "Town Center Street Classifications", Ward 6 (Mack).

E. **CITIZENS PARTICIPATION:**

THE PLANNING COMMISSION CANNOT ACT UPON ITEMS RAISED UNDER THIS PORTION OF THE AGENDA UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.